

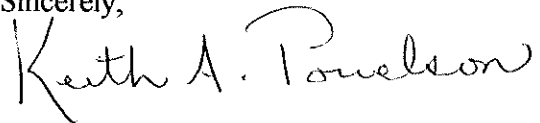
March 18, 2003

Miss Jamie Gentry
P. O. Box 68
Elgin, OR 97827

Dear Miss Gentry:

My contribution to your project will be 2 10-yard truckloads of gravel. Since I do not load nor haul gravel, you will need to arrange for delivery of the gravel to the location.

Sincerely,

A handwritten signature in cursive script that reads "Keith A. Powelson". The signature is written in dark ink and is positioned below the word "Sincerely,".

Keith A. Powelson

<u>5349</u> *	UNION	City of North Powder	IN	<u>Re-do Sidewalks on Side Streets</u>
<u>1738</u> *	UNION	City of North Powder	CF	<u>Commercial Interchange Development</u>
<u>1734</u> *	UNION	City of North Powder	CF	<u>Senior Center/City Hall</u>
<u>1737</u> *	UNION	City of North Powder	IN	<u>Pave all Gravel Side Streets</u>
<u>1707</u> *	UNION	City of Union	CF	<u>Library--Safety & Handicapped Access</u>
<u>3956</u> *	UNION	City of Union	IN	<u>Industrial Park Infrastructure</u>
<u>1744</u> *	UNION	City of Union	IN	<u>Mill Site Rehabilitation and Acquisition</u>
<u>1741</u> *	UNION	City of Union	IN	<u>Street Surfacing and Rehabilitation</u>
<u>2734</u> *	UNION	Cove Community Association	CF	<u>Cove Community Center Study</u>
<u>2738</u> *	UNION	Cove Community Association	CF	<u>Cove Library Facilities Plan</u>
<u>3944</u> *	UNION	Cove Community Association	CF	<u>Cove Park Acquisition and Development</u>
<u>2733</u> *	UNION	Cove Community Association	CF	<u>Family Resource and Community Health Center Facility</u>
<u>2804</u> *	UNION	Cove Community Association	CR	<u>Value-Added & Home Business Assistance Plan</u>
<u>2850</u> *	UNION	Cove Community Association	IN	<u>Fiber Optic Delivery System</u>
<u>3660</u> *	UNION	Elgin EDGE	CF	<u>Elgin Post Office</u>
<u>1725</u> *	UNION	Elgin EDGE	CF	<u>Incubator/Small Business Facility</u>
<u>4445</u> *	UNION	Elgin High School	CF	<u>FBLA Downtown Parking Lot</u>
<u>3656</u> *	UNION	Elgin Rural Fire Protection District	CF	<u>Elgin RFPD Fire Hall</u>
<u>3952</u> *	UNION	La Grande Public Library	CR	<u>Union County Encyclopedia</u>
<u>3688</u> *	UNION	La Grande Public Library	CR	<u>Union County Oral History</u>
<u>3697</u> *	UNION	La Grande Volunteer Fire Dept.	CF	<u>Eastern Oregon Fire Museum & Learning Center</u>
<u>5213</u> *	UNION	New Day Enterprises, Inc.	CF	<u>All Bargain Center Thrift Store</u>
<u>4641</u> *	UNION	Powder Valley School	CR	<u>Freedom Rings</u>
<u>2732</u> *	UNION	Re:Union, Inc.	CF	<u>Creation of New Park Area</u>
<u>5203</u> *	UNION	Union County	CF	<u>Buffalo Peak Clubhouse</u>
<u>4924</u> *	UNION	Union County	CF	<u>North Powder Travel Plaza</u>
<u>1716</u>	UNION	Union County	CR	<u>Air Transportation</u>
<u>1709</u> *	UNION	Union County	IN	<u>Community/Business Industrial Parks</u>

<u>1710</u>	UNION	Union County	IN	<u>Foothill Road Bike Path</u>
<u>3654 *</u>	UNION	Union County	IN	<u>Joseph Branch Line Acquisition</u>
<u>1713</u>	UNION	Union County	IN	<u>Pierce Lane</u>
<u>3954 *</u>	UNION	Union County	IN	<u>Union County/Oregon Highway 82 Alternative Route Modernization Project</u>
<u>3955 *</u>	UNION	Union County Economic Development Corporation	IN	<u>Baum Industrial Park Infrastructure Improvements</u>
<u>4446 *</u>	UNION	Union County Fair Association	CF	<u>Extension of City Sewer to Union County Fairgrounds</u>
<u>1708</u>	UNION	Union School District	CF	<u>Bobcat Community Athletic Complex</u>

2003 Needs and Issues Inventory Local Priority List

¹ Region: City of Elgin

² Date: 09/16/2002

³ Contact: Joe Garlitz, Marc Stauffer

⁴ Phone: (541) 437-2441

⁵ Priority	⁶ Notification Number	⁷ Sponsor Name Project Title	⁸ Total Project Cost	⁹ Need for Federal/State Assistance
1	3660	Elgin Edge Elgin Post Office	251,500	243,000
2	4445	Elgin High School FBLA Downtown Parking Lot	37,900	32,000
3	5304	City of Elgin Elgin Railroad Depot/Railroad Museum	229,000	218,000
4	1725	Elgin Edge Incubator Small Business Facility	479,000	400,000
5	1726	City of Elgin Opera House Restoration	95,000	75,000
6	3656	Elgin Rural Fire District Elgin Rural Fire Station	200,000	100,000
7	3658	City of Elgin East Cedar St. Improvements	143,000	115,000
8	5304	City of Elgin Industrial Park Phase III	140,000	95,000
9	3666	City of Elgin Elgin Public Library	157,000	115,000
10	3937	City of Elgin Elgin Family Health Center Upgrade	7,000	6,500
11	3665	City of Elgin 8 th St. Update & 7 th St. Truck Route	332,500	307,000

2003 Needs and Issues Inventory *Local Priority List*

²Date: 09/13/2002

⁴Phone: 541 568-4566

[illegible]

City of *Elgin*

*P.O. Box 128
Elgin, Oregon 97827
180 N. 8th
voice/fax 541 437-2253
elgin1@eoni.com*

May 16, 2003

The City of Elgin is soliciting proposals for the placement of a 2 inch asphalt mat on a parking area in downtown Elgin. The area to be paved is approximately 18,000 square feet. 7,400 square feet is existing asphalt that requires leveling and a thin overlay. The remaining 10,600 square feet is gravel that has been prepared for paving with a 2 inch asphalt mat.

The attached figures show the project location within Elgin and the configuration of the parking area. This project has been initiated by the High School FBLA club as their annual club project. The students have worked for over a year to get grants and donations of cash, materials and labor and have worked with the property owners and the City to make this project possible.

The contractor will need to clean the existing pavement to make it ready for the overlay and to do any fine grading of the area that may be required immediately prior to paving.

The wet weather has not allowed completion of the grading work at this time. As soon as the area is dry enough to do the finish work, the volunteer contractors will complete the shaping and will roll the gravel area with a compacting roller. It is anticipated that the project cost will be less than \$25,000 and thus not subject to Oregon Prevailing Wages.

We expect to complete the project by the end of June. Your proposal to do this work may be submitted to the City of Elgin on or before 4:00 PM Monday June 9, 2003. Please mark your proposal "Confidential - FBLA Parking Lot". Proposals received will be evaluated by the City Council at their regular meeting on June 10. It is anticipated that the Council will select a contractor at that meeting.

For further information you may contact me at the City Hall Monday-Friday.

Sincerely,
Joe Garlitz, Recorder/Administrator

Sent to:
Don Hampton
Rogers Asphalt
P.O. Drawer "K"
La Grande, OR 97850

Lyle Davidson Cosntruction
61914 Cottonwood Rd
La Grande, OR 97827

Dan Humbert
Humbert Asphalt, Inc.
844899 Hiway 11
Milton-Freewater, OR 97862

